On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through GSA Advantage!, a menu-driven database system. The INTERNET address for GSA Advantage! is http://www.gsaadvantage.gov

**SCHEDULE TITLE:** GSA MAS 84: Total Solutions for Law Enforcement, Security, Facilities Management, Fire and Rescue

**CONTRACT NUMBER:** 47QSWA18D001X

**CONTRACT PERIOD:** February 6, 2018 through February 5, 2023

For more information on ordering from Federal Supply Schedules click on the GSA Schedules link at www.gsa.gov

**CONTRACTOR:** Advantus Corp., 12276 San Jose Boulevard, Suite 618, Jacksonville, FL 32223, Phone: (904) 482-0091 Option 3, Fax: (904)482-0099, customerservice@mercuryluggage.com, www.sewardtrunks.com

**CONTRACTOR’S ADMINISTRATION SOURCE:** Zach Mitchell, Phone: (904) 482-0091 x8221, zmitchell@advantus.com

**BUSINESS SIZE:** Small

**Socioeconomic Indicators:** Small

**CUSTOMER INFORMATION:**

1a. **TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)**

<table>
<thead>
<tr>
<th>SIN</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>332999</td>
<td>Law Enforcement Personal Equipment</td>
</tr>
</tbody>
</table>

1b. **LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:**

(Government net price based on a unit of one)

<table>
<thead>
<tr>
<th>SIN</th>
<th>MODEL</th>
<th>PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>332999</td>
<td>SWDAF0001</td>
<td>$165.22</td>
</tr>
</tbody>
</table>

1c. **HOURLY RATES:** (Services Only) N/A
2. **MAXIMUM ORDER***: $0 per SIN and $250,000 per order

*Ordering activities may request a price reduction at any time before placing an order, establishing a BPA, or in conjunction with the annual BPA review. However, the ordering activity shall seek a price reduction when the order or BPA exceeds the simplified acquisition threshold. Schedule contractors are not required to pass on to all schedule users a price reduction extended only to an individual ordering activity for a specific order or BPA.

3. **MINIMUM ORDER**: One Unit/$100

4. **GEOGRAPHIC COVERAGE**: Worldwide. Pricing is based on FOB Factory or delivery within CONUS. Orders outside of CONUS will need to contact the contractor for pricing

5. **POINT(S) OF PRODUCTION**: Petersburg, Virginia

6. **DISCOUNT FROM LIST PRICES**: GSA Net Price is $165.22, which is a negotiated 60% from the list price. Negotiated discount has been applied and the IFF has been added.

7. **QUANTITY DISCOUNT(S)**: Free shipping on orders of 325 or more units - CONUS Only

8. **PROMPT PAYMENT TERMS**: Net 30

9.a Government Purchase Cards must be accepted at or below the micro-purchase threshold.

9.b Government Purchase Cards are accepted above the micro-purchase threshold. Contact contractor for limit.

10. **FOREIGN ITEMS**: As Applicable or None

11a. **TIME OF DELIVERY**: Shipped 5 – 120 days after the receipt of order depending on order size

11b. **EXPEDITED DELIVERY**: None Offered

11c. **OVERNIGHT AND 2-DAY DELIVERY**: None Offered.

11d. **URGENT REQUIREMENTS**: Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

12. **FOB POINT**: Origin

13a. **ORDERING ADDRESS**: Same
13b. **ORDERING PROCEDURES:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA’s) are found in FAR 8.405-3

14. **PAYMENT ADDRESS:** Same as contractor

15. **WARRANTY PROVISION:** 2 Year Warranty. Customer should contact contractor for a copy of the warranty/warranty details.

16. **EXPORT PACKING CHARGES:** None

17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:** N/A

18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A

19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A

20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A

20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A

21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A

22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A

23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A

24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** N/A

24b. **Section 508 Compliance for EIT:** NA

25. **DUNS NUMBER:** 10-185-6748

26. **NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM) DATABASE:** Contractor has an Active Registration in the SAM database.