

**GENERAL SERVICES ADMINISTRATION  
FEDERAL ACQUISITION SERVICE  
AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system. The INTERNET address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

**SCHEDULE TITLE:** 66 – Scientific Equipment and Services

**CONTRACT NUMBER:** 47QSWA18D0052

**CONTRACT PERIOD:** June 4, 2018 – June 3, 2023

For more information on ordering from Federal Supply Schedules click on the GSA Schedules link at [www.gsa.gov](http://www.gsa.gov)

**CONTRACTOR:**

MIDWEST SCIENTIFIC, INC. DBA MIDSCI  
280 VANCE RD  
VALLEY PARK, MO - 630881521

**CONTRACTOR'S ADMINISTRATION SOURCE:**

Larry Degenhart  
MIDWEST SCIENTIFIC, INC. DBA MIDSCI  
280 VANCE RD  
VALLEY PARK, MO - 630881521  
Phone: 636-675-1635  
Fax: 636-675-1635

**BUSINESS SIZE:** Small

**Socioeconomic Indicators:** NA

**CUSTOMER INFORMATION:**

**1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)**

<b>SIN</b>	<b>DESCRIPTION</b>
339113LAB	Laboratory Equipment and Products
333415	Laboratory Refrigerators And Freezers

***Set-aside for small business concerns?*** No

**1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:**  
(Government net price based on a unit of one)

<u>SIN</u>	<u>MODEL</u>	<u>PRICE</u>
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**To be completed by contractor on text file submission.**

**1c. HOURLY RATES: N/A**

2. **MAXIMUM ORDER\***: \$400,000 per SIN and \$400,000 per order

\*If the best value selection places your order over the Maximum Order identified in this catalog/pricelist, you have an opportunity to obtain a better schedule contract price. Before placing your order, contact the aforementioned contactor for a better price. The contractor may (1) offer a new price for this requirement (2) offer the lowest price available under this contract or (3) decline the order. A delivery order that exceeds the maximum order may be placed under the schedule contract in accordance with FAR 8.404.

3. **MINIMUM ORDER**: \$0

4. **GEOGRAPHIC COVERAGE**: Domestic, 50 states, Washington, DC, PtRco

5. **POINT(S) OF PRODUCTION**: Contractor has certified in SAM to be TAA compliant

6. **DISCOUNT FROM LIST PRICES**: Prices on GSA Advantage are the negotiated government price (reference GSA Price List spreadsheet provided by Contractor on request)

7. **QUANTITY DISCOUNT(S)**: None

8. **PROMPT PAYMENT TERMS**: Net 30

9.a **Government Purchase Cards must be accepted at or below the micro-purchase threshold.**

9.b **Government Purchase Cards are accepted above the micro-purchase threshold. Contact contractor for limit.**

10. **FOREIGN ITEMS**: Vendor has certified in SAM to be TAA compliant

11a. **TIME OF DELIVERY**: 30 Days after receipt of order

11b. **EXPEDITED DELIVERY**: Contact vendor for availability and terms.

11c. **OVERNIGHT AND 2-DAY DELIVERY**: If available, contact the Contractor for rates.

11d. **URGENT REQUIRMENTS**: Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

12. **FOB POINT**: Destination

13a. **ORDERING ADDRESS**: Same as Contractor

13b. **ORDERING PROCEDURES**: For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in FAR 8.405-3

14. **PAYMENT ADDRESS**: Same as Contractor

15. **WARRANTY PROVISION**: Standard Commercial Warranty.

16. **EXPORT PACKING CHARGES**: *Not applicable or as negotiated per standard commercial policies*

17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE**: (any thresholds above the micro-purchase level may be inserted by contractor)

18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE)**: N/A

19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A
20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A
21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A
22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A
23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** N/A or as applicable
- 24b. **Section 508 Compliance for EIT:** as applicable
25. **DUNS NUMBER:** 131578536
26. **NOTIFICATION REGARDING REGISTRATION IN CENTRAL CONTRACTOR REGISTRATION (CCR) DATABASE:** Registration valid and up to date in SAM.