



**GENERAL SERVICES ADMINISTRATION
FEDERAL SUPPLY SERVICE
AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system. The INTERNET address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

SCHEDULE TITLE: Federal Supply Schedule 84 – Total Solutions for Law Enforcement, Security, Facilities Management, Fire, Rescue

FSC GROUP: 6350

CONTRACT NUMBER: 47QSWA18D005C

CONTRACT PERIOD: June 1, 2018 through May 31, 2023

For more information on ordering from Federal Supply go to this website: www.fss.gsa.gov

CONTRACTOR: **Sentinel Fence and Contracting, LLC**
6325 E Alta Hacienda Dr
Scottsdale, AZ 85251-1918
Phone number: (602) 327-0596
Fax number: (480) 961-7723
E-Mail: sharonh@sentinelfence.com

CONTRACTOR'S ADMINISTRATION SOURCE: **Sharon Hamilton**
6325 E Alta Hacienda Dr
Scottsdale, AZ 85251-1918
Phone number: (602) 327-0596
Fax number: (480) 961-7723
E-Mail: sharonh@sentinelfence.com

WEBSITE: WWW.SENTINFENCE.COM

BUSINESS SIZE: Small Business

CUSTOMER INFORMATION:

1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)

SIN	DESCRIPTION
246 43	Perimeter Security/Detection Systems – SUBJECT TO COOPERATIVE PURCHASING

1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:
(Government net price based on a unit of one)

[See GSA Authorized Pricelist](#)

1c. HOURLY RATES (Services only):

[Not Applicable](#)

2. MAXIMUM ORDER*: \$100,000

NOTE TO ORDERING ACTIVITIES: *If the best value selection places your order over the Maximum Order identified in this catalog/pricelist, you have an opportunity to obtain a better schedule contract price. Before placing your order, contact the aforementioned contactor for a better price. The contractor may (1) offer a new price for this requirement (2) offer the lowest price available under this contract or (3) decline the order. A delivery order that exceeds the maximum order may be placed under the schedule contract in accordance with FAR 8.404.

3. MINIMUM ORDER: \$100

4. GEOGRAPHIC COVERAGE: [Domestic, 48 states, Washington, DC](#)

5. POINT(S) OF PRODUCTION: [Irving TX, Dallas County, USA](#)
[Houston, TX Harris County, USA](#)

6. DISCOUNT FROM LIST PRICES: [GSA Net Prices are shown on the attached GSA Pricelist. Negotiated discount has been applied and the IFF has been added.](#)

7. QUANTITY DISCOUNT(S): [1% <\\$25K; +2% < \\$50,000](#)

8. PROMPT PAYMENT TERMS: [Net 30 Days](#)

9.a Government Purchase Cards must be accepted at or below the micro-purchase threshold.

9.b Government Purchase Cards are accepted above the micro-purchase threshold. Contact contractor for limit.

10. FOREIGN ITEMS: [Not Applicable](#)

11a. TIME OF DELIVERY: [15 Days ARO](#)

11b. EXPEDITED DELIVERY: [Contact Contractor](#)

11c. OVERNIGHT AND 2-DAY DELIVERY: Overnight and 2-day delivery are available. Contact the Contractor for rates.

11d. URGENT REQUIRMENTS: Agencies can contact the Contractor's representative to affect a faster delivery. Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

12. FOB POINT: [Origin – Prepay and Add](#)

13a. ORDERING ADDRESS: [Same as contractor](#)

13b. ORDERING PROCEDURES: Ordering activities shall use the ordering procedures described in Federal Acquisition Regulation 8.405-3 when placing an order or establishing a BPA for supplies or services. The ordering procedures, information on Blanket Purchase Agreements (BPA's) and a sample BPA can be found at the GSA/FSS Schedule Homepage (fss.gsa.gov/schedules).

14. **PAYMENT ADDRESS:** [Same as contractor](#)
15. **WARRANTY PROVISION:** [Standard Commercial Warranty. Customer should contact contractor for a copy of the warranty.](#)
16. **EXPORT PACKING CHARGES:** [Not Applicable](#)
17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:** [No Limit](#)
18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** [Not Applicable](#)
19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** [Not Applicable](#)
20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** [Not Applicable](#)
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** [Not Applicable](#)
21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** [Not Applicable](#)
22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** [Not Applicable](#)
23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** [Not Applicable](#)
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** [Not Applicable](#)
- 24b. **Section 508 Compliance for Electronic and Information Technology (EIT):** [Not Applicable](#)
25. **DUNS NUMBER:** [107956059](#)
26. **NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM) DATABASE:** [Contractor has an Active Registration in the SAM database. Cage Code: 3C186](#)