

**GENERAL SERVICES ADMINISTRATION
FEDERAL ACQUISITION SERVICE
AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system. The INTERNET address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

SCHEDULE TITLE: Federal Supply Schedule 56 – Buildings and Building Materials/Industrial Services and Supplies FSC Group: 56

CONTRACT NUMBER: GS-07F-0486X
CONTRACT PERIOD: May 1, 2011 – Apr 30, 2016

For more information on ordering from Federal Supply Schedules click on the **GSA Schedules link** at www.gsa.gov



**A. O. Smith Corporation
DBA:**

A. O. Smith Water Products Division

500 Tennessee Waltz Pkwy
Ashland City, TN 37015-1234
(615)792-6316
<http://www.hotwater.com/>

CONTRACTOR ADMINISTRATOR: Randy Kundert
Controller- Wholesale Business Unit
500 Tennessee Waltz Pkwy
Ashland City, TN 37015-1234
Phone- (615)792-6316
Fax- (615) 792-2163
Email- rkundert@hotwater.com

BUSINESS SIZE: Large Business

CUSTOMER INFORMATION:

1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)

SIN	DESCRIPTION
563 28	Industrial and Commercial Electric and Gas Water Heaters, Boiled Water Heaters

1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:

(Government net price based on a unit of one)

<u>SIN</u>	<u>MODEL</u>	<u>PRICE</u>
563 28	DEL-6S COMPACT 2.5KW 120V 1PH WATER HEATER	\$414.11

1c. HOURLY RATES: N/A

2. MAXIMUM ORDER*: 563 28 \$200,000 per order

*If the best value selection places your order over the Maximum Order identified in this catalog/pricelist, you have an opportunity to obtain a better schedule contract price. Before placing your order, contact the aforementioned contractor for a better price. The contractor may (1) offer a new price for this requirement (2) offer the lowest price available under this contract or (3) decline the order. A delivery order that exceeds the maximum order may be placed under the schedule contract in accordance with FAR 8.404.

3. MINIMUM ORDER: \$100

4. GEOGRAPHIC COVERAGE: CONUS and Washington, DC and to CONUS ports or consolidation points for orders received from overseas activities

5. POINT(S) OF PRODUCTION: Ashland City, TN

6. DISCOUNT FROM LIST PRICES: The basic discount is 25% below list price plus IFF.

7. QUANTITY DISCOUNT(S): 5% for individual orders over \$50,000 / 10% for individual orders over \$200,000

8. PROMPT PAYMENT TERMS: Net 30

9.a Government Purchase Cards must be accepted at or below the micro-purchase threshold.

9.b Government Purchase Cards are accepted above the micro-purchase threshold.

10. FOREIGN ITEMS: None

11a. TIME OF DELIVERY: Shipped 14 Days after receipt of order

11b. EXPEDITED DELIVERY: 24 Hours

11c. OVERNIGHT AND 2-DAY DELIVERY: We offer 24 Hour delivery from local distributors

- 11d. **URGENT REQUIREMENTS:** Agencies can contact the Contractor's representative to affect a faster delivery.
12. **FOB POINT:** Origin – Local Distributor Warehouse
- 13a. **ORDERING ADDRESS:** A. O. Smith Water Products Division
500 Tennessee Waltz Pkwy
Ashland City, TN 37015-1234
Phone- (800)447-1953
Fax- (615) 792-6235
Email- NationalAccounts@hotwater.com
- 13b. **ORDERING PROCEDURES:** For supplies the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in Federal Acquisition Regulation (FAR) 8.405-3
14. **PAYMENT ADDRESS:** Same as contractor
15. **WARRANTY PROVISION:** Standard Commercial Warranty. Limited 3-year tank and 1-year parts coverage. Customer should contact contractor for a copy of the warranty.
16. **EXPORT PACKING CHARGES:** Not applicable
17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:** A. O. Smith Water Products Division accepts Government Purchase Cards for all transactions
18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A
19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A
20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A
21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A
22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A
23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** High efficiency models FEMP Compliant
- 24b. **Section 508 Compliance for EIT:** N/A
25. **DUNS NUMBER:** 145960097

26. **NOTIFICATION REGARDING REGISTRATION IN CENTRAL CONTRACTOR REGISTRATION (CCR) DATABASE:**
A. O. Smith Water Products Division is listed in CCR.