

**GENERAL SERVICES ADMINISTRATION  
FEDERAL ACQUISITION SERVICE  
AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system. The INTERNET address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

**SCHEDULE TITLE:** MAS, Multiple Award Schedule  
**Scientific Management and Solutions**  
PSC Group: 6650

**CONTRACT NUMBER:** GS-07F-123BA

**CONTRACT PERIOD:** February 14, 2014 through February 13, 2024

For more information on ordering from Federal Supply Schedules click on the GSA Schedules link at [www.gsa.gov](http://www.gsa.gov)



**CONTRACTOR:**

Advanced Inspection Technologies, Inc  
2020 W Eau Gallie Blvd  
Melbourne, FL 32935-4022  
Phone: (321) 610-8977  
Fax: (321) 574-3814  
Email: [paul@aitproducts.com](mailto:paul@aitproducts.com)  
Web: [www.aitproducts.com](http://www.aitproducts.com)

**CONTRACTOR'S ADMINISTRATION SOURCE:** Mr. Paul C. Fitzgerald, President  
2020 W Eau Gallie Blvd  
Melbourne, FL 32935-4022  
Phone: (321) 610-8977  
Fax: (321) 574-3814  
Email: [paul@aitproducts.com](mailto:paul@aitproducts.com)

**BUSINESS SIZE:** Small      **Socioeconomic Indicators:** Veteran Owned

Modification Number: A812      Effective Date: May 11, 2020

## **CUSTOMER INFORMATION:**

### **1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)**

<b>SIN</b>	<b>DESCRIPTION</b>
333314	Microscopes

### **1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:**

(Government net price based on a unit of one)

<u>SIN</u>	<u>MODEL</u>	<u>PRICE</u>
333314	DCS 1600	\$999.00

### **1c. HOURLY RATES: N/A**

**2. MAXIMUM ORDER\*:** \$400,000 per SIN and None per order

**3. MINIMUM ORDER:** None

**4. GEOGRAPHIC COVERAGE:** Domestic only

**5. POINT(S) OF PRODUCTION:** N/A

**6. DISCOUNT FROM LIST PRICES:** Net Prices are included on this price list

**7. QUANTITY DISCOUNT(S):** 5%, 9%, and 12% (depending on product) for quantities of 2 or more. The quantity discount is an additional 1% in addition to the basic discount

**8. PROMPT PAYMENT TERMS:** 1%/20 days - Net 30 Information for Ordering Offices: Prompt payment terms cannot be negotiated out of the contractual agreement in exchange for other concessions.

**9.a** Notification that Government purchase cards are accepted at or below the micro-purchase threshold: Yes.

**9.b** **Government Purchase Cards are accepted above the micro-purchase threshold. Contact contractor for limit.**

**10. FOREIGN ITEMS:** As Applicable

**11a. TIME OF DELIVERY:** Shipped 30 Days after receipt of order

**11b. EXPEDITED DELIVERY:** 10 Days after receipt of order

**11c. OVERNIGHT AND 2-DAY DELIVERY:** None Offered.

**11d. URGENT REQUIRMENTS:** Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

**12. FOB POINT:** Destination

**13a. ORDERING ADDRESS:** Advanced Inspection Technologies, Inc  
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Fax: (321) 574-3814  
Email: [paul@aitproducts.com](mailto:paul@aitproducts.com)  
Web: [www.aitproducts.com](http://www.aitproducts.com)

- 13b. **ORDERING PROCEDURES:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in FAR 8.405-3
14. **PAYMENT ADDRESS:** Same as contractor
15. **WARRANTY PROVISION:** Standard Commercial Warranty. Customer should contact contractor for a copy of the warranty. *[Return policy/Restocking Fee]* – 30 days from date of invoice for full refund.
16. **EXPORT PACKING CHARGES:** None
17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:**  
Contact vendor
18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A
19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A
20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A
21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A
22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A
23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** N/A
- 24b. **Section 508 Compliance for EIT:** as applicable
25. **DUNS NUMBER:** 825234920
26. **NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM) DATABASE:** Contractor has an Active Registration in the SAM database.