

**GENERAL SERVICES ADMINISTRATION  
FEDERAL ACQUISITION SERVICE  
AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system. The INTERNET address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

**SCHEDULE TITLE:** Sch 73- FOOD SERVICE, HOSPITALITY, CLEANING EQUIPMENT AND SUPPLIES, CHEMICALS AND SERVICES

**FSC GROUP:** FSC -79 and FSC -68

**CONTRACT NUMBER:** GS-07F-313AA

**CONTRACT PERIOD:** August 1, 2013 – July 31, 2018

For more information on ordering from Federal Supply Schedules click on the **GSA Schedules link** at [www.gsa.gov](http://www.gsa.gov)

**CONTRACTOR:** Auto-Chlor Services, L.L.C.  
500 Dakin St  
Jefferson, LA 70121  
Phone number: 504-219-2169  
Fax number: 504-219-2185  
[www.autochlor.com](http://www.autochlor.com)



**Auto-Chlor System** [www.auto-chlor.com](http://www.auto-chlor.com) was founded in 1938 by James D. Robinson and for over 65 years has been providing cleaning and sanitizing solutions for the foodservice, healthcare and hospitality industry. It is this strong commitment to efficient, effective and economical warewashing, cleaning and sanitation solutions that made Auto-Chlor System the pioneer of Low Energy Warewashing & Sanitation. These are just a few of the reasons that over 70,000 customers nationwide rely on Auto-Chlor System equipment, products, services and expertise to assist their operations with meeting health & environmental regulations.

**CONTRACTOR'S ADMINISTRATION SOURCE:** Larry Smith

**BUSINESS SIZE:** Small

**CUSTOMER INFORMATION:**

**1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)**

<b>SIN</b>	<b>DESCRIPTION</b>
375 -321	Powdered and Liquid Machine Warewashing (Dishwashing)
compounds and Rinse Additives	
375 -323	Laundry Cleaner, Powdered and Liquid, and Dry Cleaning
Chemicals	
375 -341	Floor and Carpet Chemical Products
375 -362	Biodegradable Cleaner/Degreaser (Solvent Based) Non-Phenolic
and Non-petroleum	
375 -363	Cleaners/Degreasers
375 -372	Cleaning Chemicals used with Dispensing Systems
476 -13	Disinfectants

**1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:**

(Government net price based on a unit of one)

<b><u>SIN</u></b>	<b><u>MODEL</u></b>	<b><u>PRICE</u></b>
375-321	147	\$12.08
375-323	605	\$5.54
375-341	444	\$13.10
375-362	422	\$10.23
375-363	420	\$9.27
375-372	409	\$54.89
476-13	276	\$5.19

**1c. HOURLY RATES:**

N/A

**2. MAXIMUM ORDER\*:** 476-13 : \$125,000 and all other SIN#'s \$150,000

**3. MINIMUM ORDER:** \$100.00

**4. GEOGRAPHIC COVERAGE:** 50 States, DC, and Puerto Rico

**5. POINT(S) OF PRODUCTION:** USA

**6. DISCOUNT FROM LIST PRICES:** 3% - 26.7% basic discount

**7. QUANTITY DISCOUNT(S):** Additional 2% on orders \$100k or more

**8. PROMPT PAYMENT TERMS:** Net 30

**9.a Government Purchase Cards must be accepted at or below the micro-purchase threshold.**

**9.b Government Purchase Cards are accepted above the micro-purchase threshold**

**10. FOREIGN ITEMS:** N/A

- 11a. **TIME OF DELIVERY:** 14 DARO
- 11b. **EXPEDITED DELIVERY:** 2 DARO
- 11c. **OVERNIGHT AND 2-DAY DELIVERY:** Contact Contractor
- 11d. **URGENT REQUIRMENTS:** Agencies can contact the Contractor's representative to effect a faster delivery. Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.
- 12. **FOB POINT:** Origin
- 13a. **ORDERING ADDRESS:** 500 Dakin St, Jefferson, LA 70121
- 13b. **ORDERING PROCEDURES:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in Federal Acquisition Regulation (FAR) 8.405-3
- 14. **PAYMENT ADDRESS:** 500 Dakin St, Jefferson, LA 70121
- 15. **WARRANTY PROVISION:** SCW
- 16. **EXPORT PACKING CHARGES:** N/A
- 17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:** None
- 18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A
- 19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A
- 20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A
- 21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A
- 22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A
- 23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** N/A
- 24b. **Section 508 Compliance for EIT:** N/A
- 25. **DUNS NUMBER:** 062269642
- 26. **NOTIFICATION REGARDING REGISTRATION IN SAM DATABASE:** SAM Registered