On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through GSA Advantage, a menu-driven database system. The INTERNET address for GSA Advantage is http://www.gsaadvantage.gov.

**SCHEDULE TITLE:** Multiple Award Schedule 073 – Food Service, Hospitality, Cleaning Equipment and Supplies, Chemicals, and Services.

**CONTRACT NUMBER:** GS-07F-5902R

**CONTRACT PERIOD:** July 1, 2005 through June 30, 2015

For more information on ordering from Federal Supply Schedules click on the FSS Schedules button at www.fss.gsa.gov

**CONTRACTOR:** Pacific Link International Corp  
570 Brook Street  
Garden City, NY 11530  
Phone Number: 800-826-2379  
Fax Number: 800-824-3084  
Email: mskidell@pacificlinkinc.com

**CONTRACTOR’S ADMINISTRATION SOURCE:** Matthew Skidell, President

**BUSINESS SIZE:** Small Business

**INFORMATION FOR ORDERING ACTIVITIES:**

1a. **TABLE OF AWARDED SPECIAL ITEM NUMBER (SIN):**

<table>
<thead>
<tr>
<th>SIN</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>852-1</td>
<td>Toiletries</td>
</tr>
<tr>
<td>852-3</td>
<td>Lodging and Hospitality Supplies and Services</td>
</tr>
<tr>
<td>852-4</td>
<td>Hospitality Wear</td>
</tr>
</tbody>
</table>

1b. **LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:**

(Government net price (excluding IFF) based on a unit of one)

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MODEL</th>
<th>PRICE</th>
<th>SEE GSA ADVANTAGE</th>
</tr>
</thead>
</table>
2. **MAXIMUM ORDER:** $100 million

   *If best value selection places your order over the maximum order identified in this category/price list, you have an opportunity to obtain a better schedule contract price. Before placing your order, contact the aforementioned contractor for a better price. The contractor may:

   1. Offer a new price for this requirement
   2. Offer the lowest price available under this contract or
   3. Decline the order

   A delivery order that exceeds the maximum order may be placed under the schedule contract in accordance with FAR 8.404

3. **MINIMUM ORDER:** $100

4. **GEOGRAPHIC COVERAGE:** Domestic 48 States; District of Columbia, Alaska, Hawaii, Puerto Rico, and U.S. Territories.

5. **POINTS OF PRODUCTION:** U.S. A.

6. **DISCOUNT FROM LIST PRICE:** 12%

7. **VOLUME/QUANTITY DISCOUNT:** 20% over $5,000

8. **PROMPT PAYMENT TERMS:** 1% /10 Days

9. **a. GOVERNMENT PURCHASE CARDS ARE ACCEPTED AT OR BELOW THE MICRO-PURCHASE THRESHOLD.**

   **b. GOVERNMENT PURCHASE CARDS ARE ACCEPTED AT OR BELOW THE MICRO-PURCHASE THRESHOLD.**

10. **FOREIGN ITEMS:** Customers may call for availability.

11. **a. TIME OF DELIVERY:** Product will determine availability. Please call.
    **b. EXPEDITED DELIVERY:** Customers may call for availability
    **c. OVERNIGHT AND 2-DAY DELIVERY:** Customers may call for availability and rates for overnight and 2-day delivery.
d. **URGENT REQUIREMENT:** Agencies can contact the Contractor’s representative to effect a faster delivery. Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

12. **FOB Point:** FOB Origin. Domestic 48 states; District of Columbia; F.O.B. Origin, Alaska; Hawaii, Puerto Rico; and U.S. Territories.

13. **a. ORDERING ADDRESS:**
   Pacific Link International Corp.
   570 Brook St
   Garden City, NY 11530

14. **PAYMENT ADDRESS:** Same as Ordering Address.

15. **WARRANTY PROVISIONS:** SCW.

16. **EXPORT PACKAGING CHARGES:** Not Applicable.

17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE (ANY THRESHOLDS ABOVE THE MICRO-PURCHASE LEVEL):** Not Applicable.

18. **TERMS AND CONDITIONS OF RENTAL, MAINTANCE, AND REPAIR:** Not Applicable.

19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** Not Applicable.

20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (If APPLICABLE):** Not Applicable.


22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** Not Applicable.

23. **PREVENTATIVE MAINTANCE (IF APPLICABLE):** Not Applicable.

24. **SPECIAL ATTRIBUTES SUCH AS ENVIROMENTAL ATTRIBUTES (e.g. RECYCLED CONTENT, ENERGY EFFICENCY, AND/OR REDUCED POLLUTANTS):** Not Applicable.

25. **DATA UNIVERSAL NUMBER SYSTEM (DUNS) NUMBER:** 809643125

26. **NOTIFICATION REGARDING REGISTRATION IN CENTRAL CONTRACT OR REGISTRATION (CCR) DATABASE:** Active in CCR, CCR#61928646. Registration is valid until 1/28/16