GENERAL SERVICES ADMINISTRATION (GSA)
AUTHORIZED FEDERAL SUPPLY SCHEDULE

CATALOG PRICE LIST

SCHEDULE TITLE           MAS (Multiple Award Schedule)
SOLICITATION NUMBER      47QSMD20R0001
REFRESH NUMBER           0008
                        Schedule Consolidation Complete
BUSINESS SIZE            Small (under 500 employees)
CONTRACT NUMBER          GS-07F-5924R
DATE                     9/1/21
MODIFICATION #           PS-0056

NOTE: GS-07F-5924R is listed here for reference purposes only and is replaced by
GS-07F-0234U. GS-07F-5924R is only to be used for BPAs and orders awarded prior to or
pending an award decision as of 7/1/2025. All new BPAs and orders MUST be awarded
against the contractor's Surviving MAS contract GS-07F-0234U.
Ordering Information

1a) **TABLE OF SPECIAL ITEM NUMBERS (SINs)**

<table>
<thead>
<tr>
<th>SIN</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>339950</td>
<td>Signs</td>
</tr>
<tr>
<td>339999S</td>
<td>Safety Zone Products</td>
</tr>
<tr>
<td>339999F</td>
<td>Flags, Banners, Pennant and Related Products</td>
</tr>
<tr>
<td>339920PARK</td>
<td>Park and Playground Equipment</td>
</tr>
<tr>
<td>OLM</td>
<td>Order Level Materials (OLMs)</td>
</tr>
</tbody>
</table>

1b) **LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN**

<table>
<thead>
<tr>
<th>SIN</th>
<th>TAPCO Part #</th>
<th>Description</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>339950</td>
<td>2164-00043</td>
<td>Washer Lock 5/16” SPLIT S/S</td>
<td>$0.04</td>
</tr>
<tr>
<td>339999S</td>
<td>037-00097</td>
<td>Nut 5/16-18” Hex Head Zinc Plated</td>
<td>$0.14</td>
</tr>
<tr>
<td>339999F</td>
<td>59202892</td>
<td>US Automobile Flag, made of nylon for use on autos</td>
<td>$16.05</td>
</tr>
<tr>
<td>339920PARK</td>
<td>109312</td>
<td>Bolt Down Hardware Kit, works with all Snuffers</td>
<td>$3.31</td>
</tr>
<tr>
<td>OLM</td>
<td>n/a</td>
<td>n/a</td>
<td>n/a</td>
</tr>
</tbody>
</table>

1c) **HOURLY RATES**: n/a

2) **MAXIMUM ORDER**

- SIN 33992PARK: $500,000
- SIN 339950: $100,000
- SIN 339999S: $100,000
- SIN 339999F: $100,000
- SIN OLM: $100,000

3) **MINIMUM ORDER**

$11

4) **GEOGRAPHIC COVERAGE (delivery area)**

- SIN 33992PARK: Worldwide
- SIN 339950: 50 St, DC, PtoRico
- SIN 339999S: 50 St, DC, PtoRico
- SIN 339999F: Worldwide

5) **POINT OF PRODUCTION**

Brown Deer, Milwaukee County, Wisconsin

6) **BASIC DISCOUNT**

6%
7) **QUANTITY DISCOUNT**
   1% for orders 10,000 - 25,000
   2% for orders 25,001+

8) **PROMPT PAYMENT TERMS**
   1% in 20 days – NET 30

9a) **GOVERNMENT PURCHASE CARDS**
    Accepted at or below the micro-purchase threshold

9b) **GOVERNMENT PURCHASE CARDS**
    Accepted above the micro-purchase threshold

10) **FOREIGN ITEMS**
    N/A

11a) **TIME OF DELIVERY**
    ETO (Engineered to Order) solutions ship 60-90 days ARO; Stock items ship 2 days ARO

11b) **EXPEDITED DELIVERY**
    Contact contractor

11c) **OVERNIGHT & TWO DAY DELIVERY**
    Contact contractor

11d) **URGENT DELIVERY**
    Contact contractor

12) **FOB POINT**
    Origin. Freight not included.

13) **ORDERING ADDRESS**
    TAPCO
    5100 W. Brown Deer Road
    Brown Deer, WI 53223

14) **PAYMENT ADDRESS**
    Same as ordering address

15) **WARRANTY PROVISION**
    Standard commercial warranty – Contact contractor for a copy of the warranty

16) **EXPORT PARKING CHARGES**
    n/a
17) **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE**  
No difference.

18) **RENTAL, MAINTENANCE & REPAIR**  
n/a

19) **TERMS AND CONDITIONS OF INSTALLATION**  
n/a

20a) **TERMS AND CONDITIONS OF REPAIR PARTS**  
n/a

20b) **TERMS AND CONDITIONS OF OTHER SERVICES**  
n/a

21) **SERVICE & DISTRIBUTION POINT**  
Brown Deer, WI

22) **PARTICIPATING DEALERS**  
n/a

23) **PREVENTATIVE MAINTENANCE**  
Careful battery installation and proper charging techniques

24a) **SPECIAL ATTRIBUTES**  
Solar power eliminates electrical maintenance, labor and installation costs. Saves Energy. Enhanced visibility and safety. Many products (including most all traffic signs) are made of recycled materials

24b) **SECTION 508 COMPLIANCE**  
n/a

25) **DUNs No.**  
02-344-3864

26) **NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT(SAM) DATABASE**  
Current and updated regularly