

**GENERAL SERVICES ADMINISTRATION**  
**Federal Supply Service**  
**Authorized Federal Supply Schedule Price List**

*On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order are available through GSA Advantage!, a menu driven database system. The INTERNET address for GSA Advantage! is: [www.GSAAdvantage.gov](http://www.GSAAdvantage.gov).*

**Schedule Title: Multiple Award Schedule**  
**Industrial Products and Services**  
**Industrial Products**  
**PSC: 7230**

**Contract number GS-07F-6009R**

*For more information on ordering from Federal Supply Schedules click on the FSS Schedules button at [fss.gsa.gov](http://fss.gsa.gov).*

**Contract period. 08.15.2015 to 08.14.2020**

**Drapes 4 Show, Inc.**  
**12811 Foothill Blvd.**  
**Sylmar, CA 91342**

**Tel: 800-525-7469**  
**Fax: 818-365-0936**

**Contractor's web site: [www.drapes.com](http://www.drapes.com)**

**Contract administration:**  
**Scott Israel, email: [scotti@drapes.com](mailto:scotti@drapes.com)**  
**Drapes 4 Show, Inc.**  
**12811 Foothill Blvd.**  
**Sylmar, CA 91342**

**Tel: 800-525-7469**  
**Fax: 818-365-0936**

**Business size. Small Business**

**Modification: A812 Effective: March 24, 2020**

**CUSTOMER INFOPMATION:**

1a. Table of awarded special item number(s) with appropriate cross - reference to item descriptions and awarded price(s).

| SIN           | SIN Title  |
|---------------|--|
| 314120<br>OLM | Lodging and Hospitality Supplies and Services<br>Order Level Materials |

1b. Identification of the lowest priced model number and lowest unit price for that model for each special item number awarded in the contract. This price is the Government price based on a unit of one, exclusive of any quantity/dollar volume, prompt payment, or any other concession affecting price.. Those contracts that have unit prices based on the geographic location of the customer, should show the range of the lowest price, and cite the areas to which the prices apply.

| SIN    | Model               | GSA Price |
|--------|---------------------|-----------|
| 314120 | 14-skirthanger.20.1 | \$4.42    |

1c. If the Contractor is proposing hourly rates: N/A

2. Maximum order. **SIN 314120 \$300,000.00; SIN OLM \$250,000**

3. Minimum order. **\$100.00**

4. Geographic coverage (delivery area). **50 United States and US Territories.**

5. Point(s) of production (city, county, and State or foreign country). **Sylmar, Los Angeles County, California**

6. Discount from list, prices or statement of net price. **Federal Government price is list price minus 50% discount.**

7. Quantity discounts. **5% > \$100,000**

8. Prompt payment terms. **2% 10 days, NET 30.**

9a. Notification that Government purchase cards are accepted at or below the micro-purchase threshold. **Commercial credit cards are accepted in full.**

9b. Notification whether Government purchase cards are accepted or not accepted above the micro-purchase threshold. **Government purchase cards accepted above the micropurchase threshold.**

10. Foreign items (list items by country of origin) **None.**

11a. Time of delivery. Shipped 20 – 30 Days after receipt of order (ARO).

11b. Expedited Delivery. 10% Rush Fee

11c. Overnight and 2-day delivery. **Customer pays the shipping cost for overnight or 2-day delivery.**

11d. Urgent Requirements. None

12. F.O.B. point(s). **F.O.B. Destination for CONUS and Pre-Pay and Add "Origin (Billed on Invoice)" for AL, HI, & PR.**

13a. Ordering address(es). **Drapes 4 Show, Inc, 12811 Foothill Blvd, Sylmar, CA 91342**

13b. Ordering procedures: For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in Federal Acquisition Regulation (FAR) 8.405-3.

14. Payment address(es) **Drapes 4 Show, Inc, 12811 Foothill Blvd, Sylmar, CA 91342**

15. Warranty provision. **Warranty terms are standard commercial warranty on materials and workmanship for a period of 1 year date of purchase.**

16. Export packing charges, if applicable.

17. Terms and conditions of Government purchase card acceptance (any thresholds above the micro-purchase level)

18. Terms and conditions of rental, maintenance, and repair (if applicable) **N/A**

19. Terms and conditions of installation (if applicable). **N/A**

20. Terms and conditions of repair parts indicating date of parts price lists and any discounts from list prices (if applicable). **N/A**

20a. Terms and conditions for any other services (if applicable) **N/A**

21. List of service and distribution points (if applicable). **N/A**

22. List of participating dealers (if applicable). **N/A**

23. Preventive maintenance (if applicable). **N/A**

24a. Special attributes such as environmental attributes (e.g., recycled content, energy efficiency, and/or reduced pollutants) **N/A**

24b. If applicable, indicate that Section 508 compliance information is available on Electronic and Information Technology (EIT) supplies and services and show where full details can be found (e.g. contractor's website or other location.) The EIT standards can be found at [www.Section508.gov/](http://www.Section508.gov/). **N/A**

25. Data Universal Number System (DUNS) number. 103054730

26. Notification regarding registration in the System for Award Management (SAM) database. **Drapes 4 Show, INC, CCR Cage # 33NX4, Registered in SAM.**