

# **SAFETY SOLUTIONS, INC.**

## **Terms and Conditions**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system. The INTERNET address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

**SCHEDULE TITLE:** Federal Supply Schedule 084 – Total Solutions for Law Enforcement, Security, Facilities Management, Fire, Rescue, Special Purpose Clothing, Marine Craft, and Emergency/Disaster Response.

**CONTRACT NUMBER:** GS-07F-9466S

**CONTRACT PERIOD:** May 1, 2011 – April 30, 2016

For more information on ordering from Federal Supply Schedules click on the FSS Schedules button at [www.fss.gsa.gov](http://www.fss.gsa.gov)

**CONTRACTOR:** Safety Solutions, Inc.  
POC: Michael Kelly  
4672 Bucida Road  
Boynton Beach, FL 33436-7339  
Phone number: 561-738-7086  
Fax number: 561-742-5739  
E-Mail: [mkelly@safetysolutions.us](mailto:mkelly@safetysolutions.us)

**BUSINESS SIZE:** Small, Woman-Owned Business Concern

### **CUSTOMER INFORMATION:**

#### **1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)**

<b>SIN</b>	<b>DESCRIPTION</b>
426-4F	Emergency Preparedness and First Responder Equipment, Training and Services

#### **1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:** (Government net price based on a unit of one)

<u>SIN</u>	<u>MODEL</u>	<u>PRICE</u>
426-4F	SSIPH-6	\$ 2.01 each
426-4F	SSI-HS-CSE	\$13,854.23 each
426-4F	SSI-HMPPEV1	\$ 291.16 each

#### **1c. HOURLY RATES:** N/A

#### **2. MAXIMUM ORDER\*:** \$200,000 per SIN 426-4F per order and \$50,000 per SIN 633-30 per order

\*If the best value selection places your order over the Maximum Order identified in this catalog/pricelist, you have an opportunity to obtain a better schedule contract price. Before placing your order, contact the aforementioned contactor for a better price. The contractor may (1) offer a new price for this requirement (2) offer the lowest price available under this contract or (3) decline the order. A delivery order that exceeds the maximum order may be placed under the schedule contract in accordance with FAR 8.404.

3. **MINIMUM ORDER:** \$100
4. **GEOGRAPHIC COVERAGE:** Domestic, 50 states, Washington, DC, Puerto Rico, US Territories and to a CONUS port or consolidation point for orders received from overseas activities
5. **POINT(S) OF PRODUCTION:**
- |                                |               |
|--------------------------------|---------------|
| HazMat Smart-Strip             | West Virginia |
| Smart M-8                      | West Virginia |
| Palm Chemistry                 | California    |
| Palm WMD                       | California    |
| Palm EMS                       | California    |
| First Responder PPE Kit        | Florida       |
| “ with mask/canister           | Florida       |
| Personal Protection Kit        | Florida       |
| “ with mask/canister           | Florida       |
| Pre and Post Decon Kits        | Florida       |
| Deluxe CERT Kit                | Florida       |
| CERT Backpack                  | California    |
| Chemical Tape (10 yard roll)   | Alabama       |
| Responder Backpack             | California    |
| Protective Gear Duffel Bag     | California    |
| Chem Bio Gear Duffel Bag       | California    |
| Ultimate Firefighter Gear Bag  | California    |
| Duffel Bag Avian Flu Kit       | Florida       |
| Ziplock Bag Avian Flu Kit      | Florida       |
| Gas Mask Drop Bag              | California    |
| N95 Niosh Flat Fold Respirator | Florida       |
6. **DISCOUNT FROM LIST PRICES:** Original Products: 15.43% - 50.81%; FEMA Courses: 16.66%; and Search/Extraction Courses and Equipment Packages: 5.1% - 28.6%. For calculation of the GSA Schedule price (price paid by customers ordering from the GSA Schedule, and the price to be loaded in to GSA Advantage), the contractor should deduct the appropriate basic discount from the list price and add the prevailing IFF rate to the negotiated discounted price (Net GSA price). Current IFF rate is 0.75%.
7. **QUANTITY DISCOUNT(S):** 46% on 300 smart strips only or more units, and 5% on \$20,000 units or more on all other products/services (on initial products) and all other products/services **None**.
8. **PROMPT PAYMENT TERMS:** Net 30 Days
- 9.a **GOVERNMENT PURCHASE CARDS MUST BE ACCEPTED AT OR BELOW THE MICRO-PURCHASE THRESHOLD.**
- 9.b **GOVERNMENT PURCHASE CARDS ARE ACCEPTED ABOVE THE MICRO-PURCHASE THRESHOLD.**
10. **FOREIGN ITEMS:** None
- 11a. **TIME OF DELIVERY:** Shipped 7 Days ARO on initial and Sperian Products; 60 Days ARO on Training Courses; and 30 Days ARO on Additional Training Courses and Equipment Packages
- 11b. **EXPEDITED DELIVERY:** Shipped 5 Days ARO on Initial and Sperian Products; Contact Contractor for all Training Courses and Equipment Packages
- 11c. **OVERNIGHT AND 2-DAY DELIVERY:** Overnight and 2-day delivery are available. Contact the Contractor for rates.
- 11d. **URGENT REQUIRMENTS:** Agencies can contact the Contractor's representative to effect a faster delivery. Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

12. **FOB POINT:** Origin
- 13a. **ORDERING ADDRESS:** 4672 Bucida Road, Boynton Beach, FL 33436-7339
- 13b. **ORDERING PROCEDURES: FOR SUPPLIES AND SERVICES, THE ORDERING PROCEDURES, INFORMATION ON BLANKET PURCHASE AGREEMENTS (BPA's) ARE FOUND IN FEDERAL ACQUISITION REGULATION (FAR) 8.405-3**
14. **PAYMENT ADDRESS:** Same as contractor
15. **WARRANTY PROVISION:** Standard Commercial Warranty. Customer should contact contractor for a copy of the warranty.
16. **EXPORT PACKING CHARGES:** Not applicable
17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:** (any thresholds above the micro-purchase level)
18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A
19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A
20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A
21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A
22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A
23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):**
- 24b. **Section 508 Compliance for EIT:** N/A
25. **DUNS NUMBER:** 009389313
26. **NOTIFICATION REGARDING REGISTRATION IN CENTRAL CONTRACTOR REGISTRATION (CCR) DATABASE:** Registration is valid.