

GENERAL SERVICES ADMINISTRATION
FEDERAL SUPPLY SERVICE

AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST

SCHEDULE TITLE: FSC Group 73, PART III, Food Service Equipment

FSC: 4110/7310

CONTRACT NO: GS-07F-9655G **PERIOD:** 7/18/2007 thru 7/31/2012

CONTRACTOR: Cospolich Refrigerator Co., Inc.
P.O. Box 1206
Destrehan, LA 70047

TELEPHONE: 800-423-7761 **24 Hr. Fax (985) 725-1564**
985-725-0222

POINT OF CONTACT: Eddie Luquette

BUSINESS TYPE AND SIZE: Small Manufacturer

1a. AWARDED SPECIAL ITEMS NUMBERS: (SIN'S)

302-34 Cold/Hot Food Counters
302-49 Refrigeration Equipment

1b. LOWEST PRICED MODEL NUMBER PER SIN

302-34 Hot Food Counter Model HFC3T-2M-SN \$ 12,925.40
302-49 Refrigerator Model R4-2M-SN \$ 6,671.32

2. MAXIMUM ORDER*: \$ 300,000.00 per SIN, \$1,500,000.00 per order

3. MINIMUM ORDER: \$100.00

4. GEOGRAPHIC COVERAGE: The 50 states, Washington DC and Puerto Rico

5. **POINT OF PRODUCTION:** Norco (St. Charles Parish), Louisiana
6. **DISCOUNT:** 55.005%, Price List effective 11/02/2007
7. **QUANTITY DISCOUNT:** None
8. **PROMPT PAYMENT TERMS:** Net 30
- 9a. **GOVERNMENT CREDIT CARD ACCEPTED:** Yes
- 9b. **DISCOUNT FOR PAYMENT BY GOVERNMENT CREDIT CARD:** None
10. **FOREIGN ITEMS:** None
11. **TIME OF DELIVERY AFTER RECEIPT OF ORDER (ARO):**

Normal:	42 - 48 days ARO
Expedited:	21 days ARO for Items in Stock
12. **FOB POINT:** Origin
13. **ORDERING ADDRESS:** Cospolich Refrigerator Co., Inc.
P.O. Box 1206
Destrehan, LA 70047
14. **PAYMENT ADDRESS:** Cospolich Refrigerator Co., Inc.
P.O. Box 1206
Destrehan, LA 70047
15. **WARRANTY PROVISION:** Standard Commercial Warranty applies. One year parts and labor. Returns with written authorization.
16. **EXPORT PACKING:** N/A
17. **TERMS AND CONDITIONS OF GOVERNMENT COMMERCIAL CREDIT CARD ACCEPTANCE:** Standard
18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A
19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE)** N/A
20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF APPLICABLE)** N/A

- 21. LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE) N/A**
- 22. LIST OF PARTICIPATION DEALERS (IF APPLICABLE) N/A**
- 23. PREVENTIVE MAINTENANCE (IF APPLICABLE) N/A**