On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through GSA Advantage!, a menu-driven database system. The INTERNET address for GSA Advantage! is http://www.gsaadvantage.gov

SCHEDULE TITLE: FACILITIES MAINTENANCE AND MANAGEMENT

FSC GROUP: 03FAC

CONTRACT NUMBER: GS-21F-003DA

CONTRACT PERIOD: October 12, 2020 - October 11, 2025

For more information on ordering from Federal Supply Schedules click on the GSA Schedules link at www.gsa.gov

CONTRACTOR:
Calvin Electric, LLC
4957 Hursch Road
Arcanum, OH 45304
Phone: 937-670-2558
Fax: 513-672-2712
bwombold@calvinelectricllc.com
www.calvinelectricllc.com

CONTRACTOR’S ADMINISTRATION SOURCE: Brandon Wombold, President
bwombold@calvinelectricllc.com

BUSINESS SIZE: Small
CUSTOMER INFORMATION:

1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)

<table>
<thead>
<tr>
<th>SIN(s) Proposed</th>
<th>Service Proposed (e.g. Labor Category or Job Title/Task)</th>
<th>Minimum Education / Certification Level</th>
<th>Minimum Years of Experience</th>
<th>Unit of Issue (e.g. Hour, Task, Sq Ft)</th>
<th>Price Offered to GSA (Including IFF)</th>
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</thead>
<tbody>
<tr>
<td>561210FAC ANCRA</td>
<td>Journeyman Electrician</td>
<td>High School</td>
<td>4 years</td>
<td>Per Hour</td>
<td>$58.29</td>
</tr>
<tr>
<td>561210FAC ANCRA</td>
<td>Apprentice Electrician</td>
<td>High School</td>
<td>0 years</td>
<td>Per Hour</td>
<td>$40.35</td>
</tr>
<tr>
<td>561210FAC ANCRA</td>
<td>Project Manager</td>
<td>High School</td>
<td>2 years</td>
<td>Per Hour</td>
<td>$71.74</td>
</tr>
<tr>
<td>561210FAC ANCRA</td>
<td>Laborer</td>
<td>High School</td>
<td>0 years</td>
<td>Per Hour</td>
<td>$31.39</td>
</tr>
<tr>
<td>561210FAC ANCRA</td>
<td>General Maintenance Worker</td>
<td>High School</td>
<td>1 Year</td>
<td>Per Hour</td>
<td>$49.32</td>
</tr>
</tbody>
</table>

1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN: N/A

1c. HOURLY RATES:

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SCA Eligible Contract Labor Category | SCA Equivalent Code and Title | WD Number
--- | --- | ---
Journeyman Electrician | 23160 - Electrician, Maintenance | OH2020081
Apprentice Electrician | 23160 - Electrician, Maintenance | OH2020081
Laborer | 23370 - General Maintenance Worker | OH2020081

“The Service Contract Act (SCA) is applicable to this contract and it includes SCA applicable labor categories. The prices for the indicated (**) SCA labor categories are based on the U.S. Department of Labor Wage Determination Number(s) identified in the SCA matrix. The prices offered are based on the preponderance of where work is performed and should the contractor perform in an area with lower SCA rates, resulting in lower wages being paid, the task order prices will be discounted accordingly.”
2. **MAXIMUM ORDER**: $100,000.00

3. **MINIMUM ORDER**: $100.00

4. **GEOGRAPHIC COVERAGE**: 48 contiguous states, Alaska, Hawaii, Washington D.C., Puerto Rico, U.S. Territories, and to a port or consolidation point within the aforementioned locations for orders that are received from overseas activities.

5. **POINT(S) OF PRODUCTION**: US

6. **DISCOUNT FROM LIST PRICES**: 11% per hour

7. **QUANTITY DISCOUNT(S)**: 1% for orders of $100,000 and above

8. **PROMPT PAYMENT TERMS**: Net 30 Days

9.a Government Purchase Cards must be accepted at or below the micro-purchase threshold.

9.b Government Purchase Cards are accepted above the micro-purchase threshold

10. **FOREIGN ITEMS**: N/A

11a. **TIME OF DELIVERY**: TBD at task order level

11b. **EXPEDITED DELIVERY**: Contact Contractor

11c. **OVERNIGHT AND 2-DAY DELIVERY**: Contact Contractor

11d. **URGENT REQUIREMENTS**: Agencies can contact the Contractor's representative to effect a faster delivery. Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

12. **FOB POINT**: Destination

13a. **ORDERING ADDRESS**: Calvin Electric, LLC  
4957 Hursch Road  
Arcanum, OH 45304

13b. **ORDERING PROCEDURES**: For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA’s) are found in Federal Acquisition Regulation (FAR) 8.405-3

14. **PAYMENT ADDRESS**: Calvin Electric, LLC  
4957 Hursch Road  
Arcanum, OH 45304

15. **WARRANTY PROVISION**: Standard Commercial Warranty

16. **EXPORT PACKING CHARGES**: N/A

17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE**: N/A
18. TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE): N/A
19. TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE): N/A
20. TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND 
ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE): N/A
20a. TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE): N/A
21. LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE): N/A
22. LIST OF PARTICIPATING DEALERS (IF APPLICABLE): N/A
23. PREVENTIVE MAINTENANCE (IF APPLICABLE): N/A
24a. SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy 
efficiency, and/or reduced pollutants): N/A
24b. Section 508 Compliance for EIT: N/A
25. DUNS NUMBER: 969570139
26. Contractor has an active registration in the SAM database

<table>
<thead>
<tr>
<th>Job Title</th>
<th>Detailed Position Description and functional responsibilities</th>
<th>Min Years of Experience</th>
<th>Min Years of Education</th>
<th>Any Applicable Training</th>
</tr>
</thead>
<tbody>
<tr>
<td>Journeyman Electrician</td>
<td>Install, maintain, and repair electrical wiring, equipment, and fixtures. Ensure that work is in accordance with relevant codes. May install or service lights, intercom systems, or electrical control systems.</td>
<td>4 years</td>
<td>High School</td>
<td>Worker must have completed Electrical apprenticeship program at trade school or equivalent</td>
</tr>
<tr>
<td>Apprentice Electrician</td>
<td>Will work directly under the supervision of a qualified Journeyman Electrician in the installation and repair of electrical wiring, equipment, and fixtures.</td>
<td>0 years</td>
<td>High School</td>
<td>Apprentice is required to enroll/attend an apprenticeship training program at a local trade school while employed.</td>
</tr>
<tr>
<td>Project Manager</td>
<td>Oversee and manage completion of electrical projects. Delegate tasks to other electrical employees, troubleshoot issues, and consult with customers.</td>
<td>2 years</td>
<td>High School</td>
<td>Completion of Journeyman Electrician Certificate</td>
</tr>
<tr>
<td>Laborer</td>
<td>Complete basic yet important physical tasks on the job site. Assist electricians in completing their tasks. Physical strength and flexibility are important traits to the position.</td>
<td>0 years</td>
<td>High School</td>
<td>None</td>
</tr>
<tr>
<td>General Maintenance Worker</td>
<td>Performs general maintenance and repair of equipment and buildings requiring practical skill and knowledge (but not proficiency) in such trades as painting, carpentry, plumbing, masonry and electrical work</td>
<td>1 year</td>
<td>High School</td>
<td>OJT</td>
</tr>
</tbody>
</table>