On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through GSA Advantage!, a menu-driven database system. The INTERNET address for GSA Advantage! is http://www.gsaadvantage.gov.

Multiple Award Schedule

FSC Group: Industrial Products & Services       FSC Class: Hardware & Tools

**CONTRACT NUMBER:** GS-211F-0072Y

For more information on ordering from Federal Supply Schedules go to the GSA Schedules Page at GSA.gov

**CONTRACT PERIOD:** March 12, 2012 to March 11, 2027

**RJ’s Supply Company, LLC**
5949 Hwy 167 N.
Winnfield, LA 71483
Phone: 318-648-9199
Fax: 318-648-2049
Email: customerservice@premieracehardware.com
www.premieracehardware.com

**CONTRACTOR’S ADMINISTRATION SOURCE:**
Justin Rogenmoser
justinrogenmoser@premieracehardware.com

**BUSINESS SIZE:** Small
SBA Certified Small Disadvantaged Business

Price list current as of modification #PO-0043 effective December 21, 2021

**Prices Shown Herein are Net (discount deducted)**
CUSTOMER INFORMATION:

1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)

<table>
<thead>
<tr>
<th>SIN</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>332510S</td>
<td>Hardware Store, Home Improvement Center or MRO</td>
</tr>
<tr>
<td>OLM</td>
<td>Order Level Materials</td>
</tr>
</tbody>
</table>

1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:

<table>
<thead>
<tr>
<th>SIN</th>
<th>MODEL</th>
<th>PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>332510S</td>
<td>2712R</td>
<td>$0.27</td>
</tr>
</tbody>
</table>

1c. HOURLY RATES: N/A

2. MAXIMUM ORDER*: $ 750,000.00

<table>
<thead>
<tr>
<th>SIN</th>
<th>Maximum Order</th>
</tr>
</thead>
<tbody>
<tr>
<td>332510S</td>
<td>$750,000</td>
</tr>
<tr>
<td>OLM</td>
<td>$250,000</td>
</tr>
</tbody>
</table>

3. MINIMUM ORDER: $ 50.00

4. GEOGRAPHIC COVERAGE: 48 contiguous states, Alaska, Hawaii, Washington D.C., Puerto Rico, U.S. Territories, and to a port or consolidation point within the aforementioned locations for orders that are received from overseas activities.

5. POINT(S) OF PRODUCTION: See Price list attached

6. DISCOUNT FROM LIST PRICES: 8% basic discount

7. QUANTITY DISCOUNT(S): Additional 3% for orders @ 10k
  Additional 4% for orders @ 20k
  Additional 5% for orders @ 25k

8. PROMPT PAYMENT TERMS:
   Information for Ordering Offices: Prompt payment terms cannot be negotiated out of the contractual agreement in exchange for other concessions. 2% 20/ NET 30 Days

9. FOREIGN ITEMS: See Price List Attached

10a. TIME OF DELIVERY: 14 Days ARO

10b. EXPEDITED DELIVERY: Contact Contractor

10c. OVERNIGHT AND 2-DAY DELIVERY: Contact Contractor
10d. **URGENT REQUIREMENTS:** Agencies can contact the Contractor’s representative to effect a faster delivery. Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

11. **FOB POINT:** Origin

12a. **ORDERING ADDRESS:** Same as Contractor.

12b. **ORDERING PROCEDURES:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA’s) are found in Federal Acquisition Regulation (FAR) 8.405-3

13. **PAYMENT ADDRESS:** Same as contractor.

14. **WARRANTY PROVISION:** Warranty Coverage: All ACE Branded hand tools and Craftsman branded hand tools are issued a lifetime warranty per the manufacturer of these tools. All Craftsman power tools are issued a one year limited warranty per the manufacturer. All other items are different depending on the manufacturer of the product and range from 3 months limited warranty to lifetime limited warranty.

15. **EXPORT PACKING CHARGES:** N/A

16. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A

17. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A

18a. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A

18b. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A

19. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A

20. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A

21. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A

22a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** N/A

22b. **Section 508 Compliance for EIT:** N/A

23. **Unique Entity Identifier (UEI) NUMBER:** HHNAM5JDJNC1

24. **NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM) DATABASE:** Active Registration