

**GENERAL SERVICES ADMINISTRATION  
FEDERAL ACQUISITION SERVICE  
AUTHORIZED FEDERAL SUPPLY SCHEDULE PRICE LIST**

**SCHEDULE TITLE: FINANCIAL AND BUSINESS SOLUTIONS (FABS)  
FSC GROUP: 520**

**CONTRACT NUMBER:  
GS-23F- 0081W**

**PERIOD COVERED BY CONTRACT  
July 13, 2010 to July 12, 2015**

**Contractor Name: [Mason Harriman Group Inc.](#)  
Address: [23 Bonnieview Lane, Towaco, NJ 07082-0595](#)  
Phone Number: [973-335-0595](#)  
Fax Number: [571-357-1073](#)  
Web site: [www.mason-harriman.com](#)**

**Contact Administrator: [Theodore Vagias](#)  
e-mail: [vagias@mason-harriman.com](mailto:vagias@mason-harriman.com)**

**Business size: [Small Woman Owned Business](#)**

**DUNS NUMBER: 18-000-1252**

**Prices Shown Herein are Net (discount deducted)**

**Date: [August 6, 2010](#)**

**For more information on ordering from Federal Supply Schedules click on the  
FSS Schedules at [fss.gsa.gov](#).**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order are available through GSA *Advantage!*, a menu-driven database system. The INTERNET address for GSA *Advantage!* is: [GSAAdvantage.gov](#).

## CUSTOMER INFORMATION PAGE

- 1a. Special Item Numbers awarded: SIN 520-13
- 1b. See Page 5 for Labor Categories and Pricing
- 1c. See Page 5 for Hourly Rates
2. Maximum order: \$1,000,000
3. Minimum order: \$100.00
4. Geographic coverage (delivery area):

### **GEOGRAPHIC SCOPE OF CONTRACT**

*Domestic delivery* is delivery within the 48 contiguous states, Alaska, Hawaii, Puerto Rico, Washington, DC, and U.S. Territories. Domestic delivery also includes a port or consolidation point, within the aforementioned areas, for orders received from overseas activities.

*Overseas delivery* is delivery to points outside of the 48 contiguous states, Washington, DC, Alaska, Hawaii, Puerto Rico, and U.S. Territories.

Offerors are requested to check one of the following boxes:

- The Geographic Scope of Contract will be domestic and overseas delivery.
- The Geographic Scope of Contract will be overseas delivery only.
- The Geographic Scope of Contract will be domestic delivery only.

5. Point(s) of production (city, county, and state or foreign country):

23 Bonnieview Lane  
Towaco, NJ 07082-9998  
Morris County NJ

6. Discount from list prices or statement of net price: Not Applicable.
7. Quantity discounts: Not Applicable.
8. Prompt payment terms: Net 30 Days
- 9a. Notification that Government purchase cards are accepted at or below the micro-purchase threshold. Yes

- 9b. Notification whether Government purchase cards are accepted or not accepted above the micro-purchase threshold. Yes
- 10. Foreign items: Not applicable.
- 11a. Time of delivery: To be negotiated at the Task Order level.
- 11b. Expedited delivery: To be negotiated at the Task Order level.
- 11c. Overnight and 2-day delivery: Not Applicable
- 11d. Urgent requirements: See contract clause I-FSS-14-B. Agencies can contact the contact for contract administration to obtain faster delivery.
- 12. F.O.B. point(s): Destination.
- 13a. Ordering address:

**Mason Harriman Group, Inc.  
23 Bonnieview Lane  
Towaco, NJ 07082-9998**

**Contractors are required to accept credit cards for payments equal to or less than the micro-purchase threshold for oral or written delivery orders. Credit cards will be acceptable for payment above the micro-purchase threshold. In addition, bank account information for wire transfer payments will be shown on the invoice.**

**The following telephone number can be used by ordering activities to obtain technical and/or ordering assistance:**

**(973) 335-0595**

- 13b. Ordering procedures: For supplies and services, the ordering procedures, information on blanket purchase agreements (BPA's), and a sample BPA can be found at the GSA/FSS schedule homepage ([fss.gsa.gov/schedules](http://fss.gsa.gov/schedules)).
- 14. Payment address:  
  
Mason Harriman Group, Inc.  
23 Bonnieview Lane  
Towaco, NJ 07082-9998
- 15. Warranty provision: Not applicable.

16. Export packing charges: Not applicable.
17. Terms and conditions of Government purchase card acceptance (any thresholds above the micro-purchase level).
18. Terms and conditions of rental maintenance, and repair – Not applicable.
19. Terms and conditions of installation – Not applicable.
20. Terms and conditions of repair parts – Not applicable.
- 20a. Terms and conditions for any other services – Not applicable.
21. List of service and distribution points – Not applicable
22. List of participating dealers – Not Applicable.
23. Preventative maintenance – Not applicable.
- 24a. Special attributes such as environmental attributes: None
- 24b. If applicable, indicate that Section 508 compliance information is available on Electronic and Information technology (EIT) supplies and services and show where full details can be found (e.g. contractor's website or other location.) The EIT standards can be found at [www.Section508.gov/](http://www.Section508.gov/).
25. Data Universal Number System (DUNS) number: [18-000-1252](http://www.duns.com/)
26. Notification regarding registration in Central Contractor Registration (CCR) database: Registered, [and](#) Registration valid 8/05/2011

# MASON HARRIMAN GROUP, INC.

## LABOR CATEGORY DESCRIPTIONS AND RATES

**Note: Rates remain Fixed as stated below for the term of the term of the contract July 13, 2010 to July 12, 2015**

<b>JOB TITLE</b>	<b>Subject Matter Expert I (Financial)</b>
<b>GSA RATE</b>	\$219.25
<b>MINIMUM EXPERIENCE &amp; FUNCTIONAL RESPONSIBILITY</b>	Develops requirements from a project's inception to its conclusion for a particular subject matter area (i.e., simple to complex systems). Assists other project members with analysis and evaluation and with the preparation of recommendations for system improvements, optimization, development, and/or maintenance efforts in the following specialties: automation; communications protocols; risk management/analysis; life-cycle management; modeling and simulation.
<b>MINIMUM EDUCATION</b>	Master's Degree and 25 years experience
<b>JOB TITLE</b>	<b>Subject Matter Expert II (Financial)</b>
<b>GSA RATE</b>	\$149.22
<b>MINIMUM EXPERIENCE &amp; FUNCTIONAL RESPONSIBILITY</b>	Develops requirements from a project's inception to its conclusion for a particular subject matter area (i.e., simple to complex systems). Assists other project members with analysis and evaluation and with the preparation of recommendations for system improvements, optimization, development, and/or maintenance efforts in the following specialties: automation; communications protocols; risk management/analysis; life-cycle management; modeling and simulation.
<b>MINIMUM EDUCATION</b>	Bachelor's Degree and 10 years experience