



# **AUTHORIZED FEDERAL SUPPLY SCHEDULE AND PRICE LIST OFFICE IMAGING & DOCUMENT SOLUTIONS**

**Schedule Title: FSC GROUP 36**

**Special Item No. (SIN) 51-57 Copier Maintenance**

**Contract No.: GS-25F-0045S**

**Contract Period: 8/30/2006 through 8/29/2016**

**Including Modification #11**

**Effective February 5, 2014**

**CBS, INC.**

**T/A CBS IMAGING**



*The Art of Imaging*

**5020 Nicholson Court  
Kensington, MD 20895**

**TEL: 301-770-7575**

**FAX: 301-770-0311**

**WWW.CBSIMAGING.COM**

**E-mail: CBS@CBSIMAGING.COM**

**SBA 8(a)**

Note: Prices Shown Herein are Net (discount deducted)

**GENERAL SERVICES ADMINISTRATION**  
*Federal Supply Schedule*



*Authorized Price List*

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order are available through GSA Advantage!™, a menu-driven database system. The INTERNET address for GSA Advantage!™ is:

GSAAdvantage.gov

For more information on ordering from Federal Supply Schedules, click on the FSS Schedules button at fss.gsa.gov.



## INTRODUCTION

- ◆ **CBS Imaging has been serving the Washington, D.C. Metropolitan area for over 23 years**
  - ◆ **CBS is an 8(a) Small Business (SDB)**
- ◆ **CBS has extensive experience supporting professional customers with critical equipment requirements consistently receiving the highest possible performance ratings**
- ◆ **CBS offers expert maintenance service at the most competitive pricing**
  - ◆ **CBS assists your organization in meeting its small business goals**



*The Art of Imaging*

**Contract No.:**  
**GS-25F-0045S**

### **CUSTOMER INFORMATION**

- 1a. Table of Awarded Special Item Number(s) with appropriate cross-reference to item descriptions and awarded prices:** SIN 51-57, Copier Maintenance
- 1b. Identification of the lowest priced model number and lowest unit price for that model for each special item number awarded in the contract:** 3,000 copies - \$54.40
- 1c. Hourly Rates:** Please see page 5
- 2. Maximum Order:** \$350,000
- 3. Minimum Order:** N/A
- 4. Geographic Coverage (Delivery Area):** Washington, D.C. and Baltimore, MD Metropolitan areas
- 5. Point of production:** Kensington, MD
- 6. Discount from list prices:** SIN 51-57/All prices are net
- 7. Quantity discounts:** None
- 8. Prompt payment terms:** 0.05%, 20 days; Net 30 days
- 9a. Government purchase cards are accepted up to the micro purchase threshold:** Yes
- 9b. Notification whether Government purchase cards are accepted or not accepted above the micropurchase threshold:** Accepted over \$3,000
- 10. Foreign items (list items by country of origin):** Japan
- 11a. Time of Delivery:** 8 working hours
- 11b. Expedited Delivery:** Consult with Contractor
- 11c. Overnight and 2-day delivery:** Consult with Contractor
- 11d. Urgent Requirements:** Consult with Contractor
- 12. F.O.B. Point:** F.O.B. Destination
- 13a. Ordering address:**  
CBS, Inc., Government Sales  
5020 Nicholson Court  
Kensington, MD 20895
- 13b. Ordering procedures:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPS's), and a sample BPA can be found at the GSA/FSS Schedule homepage ([fss.gsa.gov/schedules](http://fss.gsa.gov/schedules))
- 14. Payment address:**  
CBS, Inc., Government Sales  
5020 Nicholson Court  
Kensington, MD 20895
- 15. Warranty provision:** See page #4
- 16. Export packing charges, if applicable:** N/A
- 17. Terms and conditions of Government purchase card acceptance (any thresholds above the micropurchase level):** Consult with Contractor
- 18. Terms and conditions of rental, maintenance, and repair:** N/A
- 19. Terms and conditions of installation:** N/A
- 20. Terms and conditions of repair parts:** N/A
- 20a. Terms and conditions for any other services:** N/A
- 21. List of service and distribution points:** N/A
- 22. List of participating dealers:** N/A
- 23. Preventive maintenance:** See page #4 (Routine maintenance will be provided every 6 months.)
- 24a. Special attributes:** N/A
- 24b. Section 508:** N/A
- 25. Data Universal Number System (DUNS) number:** 148977403
- 26. Notification regarding registration in Central Contractor Registration (CCR) database:** Registered -CAGE Code 39727



**Contract No.:**  
**GS-25F-0045S**

## **TERMS & CONDITIONS MAINTENANCE AGREEMENT**

### **FULL SERVICE MAINTENANCE**

#### **1. Full Service Maintenance Agreement**

Full Service Maintenance provided under this agreement shall include and be limited to replacement of all parts, photoconductor drum, labor, and maintenance required to keep the copier in good operating condition. Staples and paper are not included. Routine preventive maintenance will be performed every six (6) months or at the time of a service call, whichever is appropriate.

#### **2. Replacement of the Photoconductor Drum**

Replacement of the photoconductor drum shall be limited to normal wear based upon normal operation of the copier and will not be replaced when abuse, neglect, vandalism, or unauthorized repair(s) are the cause for replacement.

#### **3. Provision of Service**

Failure to perform inspection service as stipulated in the contract (unless unlimited repair calls are allowed) will result in a deduction of 1/12<sup>th</sup> the yearly rate for each month of such delay. Further, failure to render emergency service within nine (9) working hours (maximum), after written or oral notification, unless otherwise stated, will be subject to a deduction of 1/30<sup>th</sup> of the monthly rate for each day the equipment is inoperative.

CBS shall grant a credit to the Government for any pieces of equipment, which fails to perform at an effectiveness level of ninety percent (90%) during any month. The credit shall be the percentage amount of the fixed monthly maintenance charge, which is determined by subtracting the actual percentage of effectiveness level attained during the month from one hundred (100).

Example: If the effectiveness level for a machine is eighty-seven percent (87%) for the month, the credit would be thirteen percent (13%) of the fixed monthly maintenance charge; and, if the effectiveness level is of ninety percent (90%) or higher, there is no credit due under this provision.

#### **4. Termination of Maintenance Agreement**

No termination charges will apply to maintenance agreements terminated at any time, upon thirty- (30) days written notice.

#### **5. Inspection/Maintenance Coverage**

Equipment being placed under this Agreement shall be in good operating condition and shall be subject to inspection by CBS. Equipment that requires an overhaul or repairs will have the same completed on an Open Market Basis, prior to the initiation of this Agreement. There will be no charge for the inspection, provided the equipment remains within the service area.

Relocated equipment, which is placed outside of the original CBS servicing jurisdiction, will be subject to an inspection charge on an Open Market Basis.

Equipment placed under this Agreement immediately following expiration of the initial ninety- (90) day warranty will not be subject to this provision.

#### **6. Relocation**

Relocation of equipment covered under this Agreement will be at the expense of the Government and the Government will be responsible for all costs associated with that relocation. Should the equipment be moved to a distant location or beyond twenty-five (25) miles from the original installation address, there will be an increase in the Maintenance Charge under this Agreement.

Copiers located more than a fifty- (50) mile radius from the CBS service point will be negotiated on an Open Market Basis.

#### **7. Exclusions**

This Agreement does not include repairs made necessary by accident, abuse, misuse, neglect, theft, riot, vandalism, electrical power failure, fire, water, nuclear accident, or other casualty, or to repairs made necessary by service personnel other than CBS personnel.

Units that are placed on maintenance after previously canceling this Agreement are subject to inspection and associated charges, under item #5 above.

#### **8. Warranty**

Fifteen (15) days parts and labor.



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**Effective August 30, 2011**

**SIN 51-57  
DIGITAL COPIERS**

Covers: parts, labor, black and color toners (cyan, magenta and yellow). Excludes: staples & paper

**ANNUAL CONTRACT – MONTHLY BILLING**

**ZONE A: Within 25 Mile Radius**

<u>Monthly Copies</u>	<u>Monthly Billing Black \$ White</u>	<u>Monthly Excess Black &amp; White</u>	<u>Monthly Billing Color Copies</u>	<u>Monthly Excess Color Copies</u>
3,000	\$ 54.45	\$0.0182	\$ 300.00	\$0.10
4,000	\$ 65.79	\$0.0164	\$ 360.00	\$0.09
5,000	\$ 77.14	\$0.0145	\$ 435.00	\$0.087
7,000	\$101.64	\$0.0145	\$ 560.00	\$0.08
8,000	\$108.90	\$0.014	\$ 616.00	\$0.077
10,000	\$127.05	\$0.013	\$ 700.00	\$0.07
15,000	\$176.50	\$0.012	\$1005.00	\$0.067
20,000	\$217.80	\$0.011	\$1200.00	\$0.06
25,000	\$249.67	\$0.01	\$1425.00	\$0.057
30,000 +	\$272.25	\$0.009	\$1500.00	\$0.05

**ZONE B: 26 – 50 Miles add 10%**

**Manufacturers included:**

<b>Kyocera</b>	<b>Ricoh</b>	<b>Savin</b>	<b>Lanier</b>	<b>Gestetner</b>
<b>Canon</b>	<b>Sharp</b>	<b>Toshiba</b>	<b>Konica-Minolta</b>	<b>Panasonic</b>

**NOTE**

**Service Contract on machines not purchased from CBS**

Machines not purchased from CBS and not serviced by CBS technicians from the start, will have to be inspected at an hourly rate, and thereafter charged in increments of ½ hour (on open market). Any parts needed to bring the copier to manufacture’s specification will have to be replaced, either by the previous contractor or will have to be purchased separately (on open market). Once the machine is deemed to meet with the manufacturer’s specification, then we can place it under a maintenance contract.