

# ORDERING INFORMATION

**Federal Supply Service, Office Furniture, FSC Group 71, Part I**  
**Contract Number: GS-28F-0030T**

**1a Special Item Numbers (S.I.N):**

711-18 Multipurpose Seating  
711-19 Stacking Chairs  
711-95 Installation Services

**1b Lowest Priced Model # for S.I.N:**

711-18	X	\$20.16
711-19	UCH170	\$158.15
711-94	Install	\$100.00

**2 Maximum Order:** \$200,000.00

**3 Minimum Order:** \$100.00

**4 Geographic Coverage:**

Continental United States and the District of Columbia

**5 Point of Production:**

Germany

**6 Prices shown are Government List**

Discount from List 50.6% off List  
Prices on GSA Advantage are GSA net

**7 Quantity Discounts:**

Orders over \$25,000 net deduct 3%

**8 Prompt payment discount:**

Net 30

**9a Government Credit Card Accepted:**

Below micropurchase threshold

**9b Government Credit Card Accepted:**

Above micropurchase threshold

**10 Foreign Items:**

Germany

**11a Delivery Time:**

60 to 90 day

**11b Quick Ship:**

10 to 15 days

**11c Overnight and 2-Day Delivery Available:**

Yes. Contact contractor for rates.

**11d Urgent Requirements:**

Contact contractor

**12 FOB Point:**

Origin Pre-Paid and Allowed  
Freight Prepaid and Allowed

**13 Ordering Address:**

ATD-AMERICAN CO./Top Star  
Attn: Government Sales  
135 Greenwood Avenue  
Wyncote, PA 19095  
Telephone 888-283-2378 or 215-576-1003  
Fax 800-283-7363  
Email [govsales@atd.com](mailto:govsales@atd.com)

**14 Payment Address:**

ATD-AMERICAN CO.  
P.O. Box 8500S-2895  
Philadelphia, PA 19178-0001

**15 Warranty:**

Top Star Standard Commercial Warranty

**16 Export Packaging Charges:**

N/A

**17 Terms and Conditions of Government**

**Commercial Credit Card:**

Accepted for all purchases

**18 Terms and Conditions for Rental,**

**Maintenance and Repair:**

N/A

**19 Terms and Conditions of Installation:**

Contact Contractor

**20 Terms and Conditions of repair parts**

**indicating date of parts price lists**

**and any discounts from list price:**

N/A

**20a Terms and Conditions for any**

**other services:**

N/A

**21 List of Distribution Points:**

N/A

**22 List of Participating Dealers:**

Contact Contractor

**23 Preventative Maintenance:**

N/A

**24 Environmental Attributes, e.g.,**

**recycled content, energy efficiency,**

**and/or reduced pollutants:**

N/A

**25 Date Universal Number System**

**(DUNS) number:**

#001992338

**26 Central Contractor Registration**

**(CCR) Number:**

Cage Code 5A439